

APPLICATION FOR BUILDING PERMIT

1

DIVISION OF BUILDING AND SAFETY Department of County Engineer County of Los Angeles JOHN A. LAMBIE, COUNTY ENGINEER CASSATT D. GRIFFIN, SUP'T OF BUILDING				BUILDING ADDRESS 22922 BROADWELL																			
				LOCALITY Chico																			
				NEAREST CROSS ST.																			
FOR APPLICANT TO FILL IN				DISTRICT NO. 7.1		GROUP d		TYPE CONST. II		SEWER BK		MAP PG											
BUILDING ADDRESS 22922 BROADWELL				MAP NUMBER 4231		STATE HWY		YES		NO													
LOT NO. 62 BLOCK				USE ZONE R-1		SPECIAL CONDITIONS																	
TRACT 18087				BUILDING SETBACK		YARD		HWY		STREET NAME		EXIST. WIDTH											
SIZE OF LOT NO. OF BLDGS. NOW ON LOT				FRONT P. L. 20'		SIDE P. L.		STREET NAME Broadwell		EXIST. WIDTH 50'													
USE OF EXISTING BLDG.				0 TRACT DWELL. 1 UNIT		5 INDUSTRIAL		1 DWELL. 1 UNIT		6 PUBLIC BLDG.													
OWNER JOSEPH TUFFLEY				2 DUPLEX 2 UNITS		7 ADDN., ALT., ETC.		3 APT. UNITS		8 MISCEL.													
MAIL ADDRESS 22922 BROADWELL				4 COMMERCIAL																			
CITY TOR. TEL. NO.				INSPECTION RECORD																			
ARCHITECT OR ENGINEER TEL. NO.				<table border="1" style="width: 100%; height: 100px;"> <tr><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td></tr> </table>																			
ADDRESS																							
CONTRACTOR F.V. Miller TEL. NO.																							
ADDRESS 1636 W 221 ST.																							
DESCRIPTION OF WORK																							
NEW <input checked="" type="checkbox"/> ALTER REPAIR DEMOLISH																							
SQ. FT. SIZE NO. OF STORIES NO. OF FAMILIES																							
USE OF STRUCTURE																							
BATH + EXT. OF GARAGE																							
SIGNATURE OF APPLICANT workshop + patio addition to garage																							
ADDRESS																							
VALUATION \$ 1250.00				P. C. FEE		FEE \$ 8.00																	
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.																							
SIGNATURE OF PERMITTEE F.V. Miller																							
ADDRESS 1636 W 221 ST.																							

JOHN A. LAMBIE, COUNTY ENGINEER

VALIDATION
CK MO CASH

CLYDE N. DURLAM, CHIEF BLDG. INSPECTOR

UC 59008 OCT 10 1 8.00

Im Brennen

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DBS-SA 3-55

APPLICATION FOR ELECTRIC PERMIT

OCT 29 1956 1

DIVISION OF BUILDING AND SAFETY

Department of County Engineer
County of Los Angeles
WM. J. FOX, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN PERMIT FEES

	NUMBER	EACH	FEE
LIGHT OUTLETS	2		
RECEPTACLES	5		
WALL SWITCHES	1		
TOTAL OUTLETS	8	5¢	\$ 40
ELEC. RANGES		25	
ELEC. HEATERS		25	
KW EA			
FIXTURES	2	5	10

NUMBER OF LIGHT CIRCUITS

NUMBER OF RECEPTACLE CIRCUITS

MOTORS

NUMBER	NEW	MVD.	HP	HORSEPOWER		FEE EACH
				OVER	INC.	
					1/2 & LESS	\$.25
				1/2	2	.50
				2	5	1.00
				5	15	1.50
				15	50	2.50
				50	200	5.00

MISC.

NO. SIGNS NO. TRANS.
NO. SIGNS NO. LAMPS

FOR EACH PERMIT:

WIRING	\$1.00	1	00
FIXTURES	\$1.00	1	00
SUPPLEMENTARY	.50		

TOTAL FEE \$ 2 50

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *J. L. Bernady*

WILLIAM J. FOX, COUNTY ENGINEER

VALIDATION

A. C. VEIT, CHIEF ELECT. INSPECTOR

BUILDING ADDRESS *22922 - Broadwell*

LOCALITY

NEAREST CROSS ST. *Ocean St.*

OWNER *Miller*

MAIL ADDRESS *Same*

CITY *Torrance* TEL. NO.

ELECTRICIAN *Maxwell Electric Co.*

ADDRESS *2813 - So. Harcourt*

CITY *L. A.* TEL. NO. *Re-41052*

LICENSE NO. *152010*

DISTRICT NO. *2-1* GROUP *1* ZONE *P-1 5000* READY FOR INSPECTION

INSPECTION RECORD

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
CONDUIT		
WIRING	<i>10/31/56</i>	<i>A. C. Veit</i>
FIXTURES	<i>7/22/57</i>	<i>A. C. Veit</i>
POWER		
UTILITY CO. NOTIFIED	<i>7/22/57</i>	<i>A. C. Veit</i>
FINAL		

LAC 74118 OCT 31 2 250 P.
Ant Benneiman

APPLICATION FOR PLUMBING PERMIT

1

DIVISION OF BUILDING AND SAFETY

Department of County Engineer
County of Los Angeles
JOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

OWNER *Tafly*
MAIL ADDRESS *22922 Broadwell*
CITY _____ TEL. NO. _____
PLUMBER *United Plumbing & Htg Co*
ADDRESS *1890 Torrance Blvd*
CITY *Torrance* TEL. NO. *Fa 87068*
LICENSE NO. *128531*

NUMBER	TYPE OF FIXTURE OR ITEM	FEE
<i>1</i>	WATER CLOSET (TOILET) @ \$1.00	<i>\$ 1 -</i>
	BATH TUB @ \$1.00	
<i>1</i>	SHOWER @ \$1.00	<i>1 -</i>
<i>1</i>	LAVATORY (WASH BASIN) @ \$1.00	<i>1 -</i>
	KITCHEN SINK @ \$1.00	
	DISHWASHER @ \$1.00	
	LAUNDRY TUB OR TRAY @ \$1.00	
	CLOTHES WASHER @ \$1.00	
	WATER HEATER @ \$1.00	
	GAS SYSTEM @ \$1.00	

PERMIT	\$	1 00
TOTAL FEE		<i>4 00</i>

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *H. Rosubann*

BUILDING ADDRESS *22922 Broadwell*
LOCALITY *Carson*
NEAREST CROSS ST. _____

DISTRICT NO. *7.1* GROUP *J* ZONE *R-1 500'* READY FOR INSPECTION
INDUSTRIAL WASTE APPROVAL _____

INSPECTION RECORD

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	<i>10/15/54</i>	<i>[Signature]</i>
ROUGH PLUMBING	<i>10/15/54</i>	<i>[Signature]</i>
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES	<i>9/22/54</i>	<i>[Signature]</i>
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL	<i>10/22/54</i>	<i>[Signature]</i>

JOHN A. LAMBIE, COUNTY ENGINEER

VALIDATION

ROBERT A. WOOD, CHIEF PLBG. INSPECTOR

CK. M. O. CASH

LC 60218 OCT 15 3 4.00

Daly